



Leicester
City Council

MEETING OF THE STANDARDS COMMITTEE

DATE: WEDNESDAY, 16 MARCH 2011

TIME: 5.30 PM

**PLACE: FOUNTAIN ROOM, GROUND FLOOR, TOWN HALL, TOWN
HALL SQUARE, LEICESTER**

Members of the Committee

Councillors Clair, Draycott, Keeling, Potter, Scuplak and Thomas

Mrs Sheila Brucciani (Independent Member) (Chair)

Ms Kate McLeod (Independent Member)

Ms Mary Ray (Independent Member)

Members of the Committee are invited to attend the above meeting to consider the items of business listed overleaf.

for Director of Corporate Governance

Officer contact: Heather Kent/Julie Harget

*Democratic Support,
Leicester City Council*

*Town Hall, Town Hall Square, Leicester LE1 9BG
(Tel. 0116 229 8816/8809 Fax. 0116 247 1181)*

Email heather.kent@leicester.gov.uk or or Julie.harget@leicester.gov.uk

INFORMATION FOR MEMBERS OF THE PUBLIC

ACCESS TO INFORMATION AND MEETINGS

You have the right to attend Cabinet to hear decisions being made. You can also attend Committees, as well as meetings of the full Council. Tweeting in formal Council meetings is fine as long as it does not disrupt the meeting. There are procedures for you to ask questions and make representations to Scrutiny Committees, Community Meetings and Council. Please contact Democratic Support, as detailed below for further guidance on this.

You also have the right to see copies of agendas and minutes. Agendas and minutes are available on the Council's website at www.cabinet.leicester.gov.uk or by contacting us as detailed below.

Dates of meetings are available at the Customer Service Centre, King Street, Town Hall Reception and on the Website.

There are certain occasions when the Council's meetings may need to discuss issues in private session. The reasons for dealing with matters in private session are set down in law.

WHEELCHAIR ACCESS

Meetings are held at the Town Hall. The Meeting rooms are all accessible to wheelchair users. Wheelchair access to the Town Hall is from Horsefair Street (Take the lift to the ground floor and go straight ahead to main reception).

BRAILLE/AUDIO TAPE/TRANSLATION

If there are any particular reports that you would like translating or providing on audio tape, the Democratic Services Officer can organise this for you (production times will depend upon equipment/facility availability).

INDUCTION LOOPS

There are induction loop facilities in meeting rooms. Please speak to the Democratic Services Officer at the meeting if you wish to use this facility or contact them as detailed below.

General Enquiries - if you have any queries about any of the above or the business to be discussed, please contact Heather Kent, Democratic Support on (0116) 229 8816 or email heather.kent@leicester.gov.uk or call in at the Town Hall.

Press Enquiries - please phone the Communications Unit on 252 6081

PUBLIC SESSION

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members are asked to declare any interests they may have in the business on the agenda, and/or indicate that Section 106 of the Local Government Finance Act 1992 applies to them.

3. MINUTES OF PREVIOUS MEETING

The minutes of the meeting of the Standards Committee, held on 12 January 2011 have been previously circulated and Members are asked to confirm that they are a correct record.

4. STANDARDS COMMITTEE SECOND ANNUAL REPORT [Appendix A](#)

The Chair of the Standards Committee submits a report that asks Members to note the achievements of the Standards Committee for the period 1 July 2009 to 30 June 2010 and to consider the challenges for the year ahead. Members are invited to note the report and consider the actions for the following year.

5. LEICESTER CITY COUNCIL: FULL COUNCIL ETIQUETTE GUIDE [Appendix B](#)

The Director, Corporate Governance submits an etiquette guide for Members' use in Council meetings. The Committee is recommended to note the guide.

6. STANDARDS COMMITTEE 2011 WORK PROGRAMME : MARCH 2011 [Appendix C](#)

The Director, Corporate Governance submits the Standards Committee 2011 Work Programme: March 2011. The Committee is asked to note the Work Programme.

7. ANY OTHER URGENT BUSINESS

